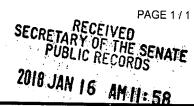
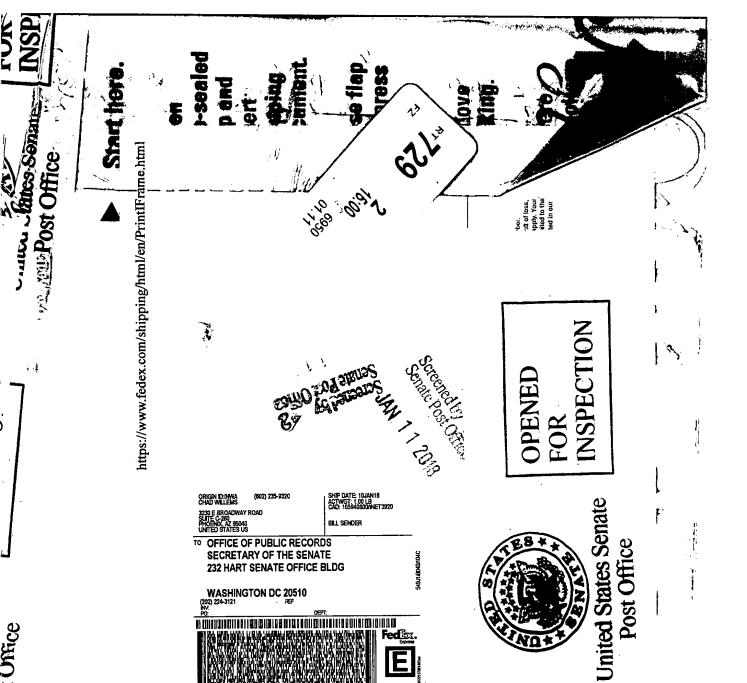


FEC FORM 2 STATEMENT OF CANDIDACY



| - | | | | | | | .0 | |
|-----|---|------------------------|--------------------|------------|---------------|---|----------|--|
| 1. | (a) Name of Candidate (in full) | | | | | | <u> </u> | |
| | Arpaio, Joe, , , | | | | | | | |
| - | (b) Address (number and street) 16743 E. Palisades Blvd. Suite 102 | and street) | | | | 2. Candidate's FEC Identification Number | | |
| - | (c) City, State, and ZIP Code | | | | | 3. Is This New Ame | | |
| | Fountain Hills | | AZ | 85268 | | 7 | nded | |
| 4. | Party Affiliation | 5. Office Sought | | | State & Dis | trict of Candidate | | |
| | REPUBLICAN PARTY | Senate | | | AZ | 00 | | |
| | DE | SIGNATION C | F PRINCI | PAL C | AMPAIG | N COMMITTEE | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s). | | | | | | | |
| | NOTE: This designation should be | filed with the appropr | riate office liste | d in the | instructions. | (year of election) | | |
| | (a) Name of Committee (in full) | | | | | | | |
| | Sheriff Joe Arpaio fo | or U.S. Senat | е | | | | | |
| | (b) Address (number and street) | **** | | | | | | |
| | 16743 E. Palisades Blvd. | | | | | | | |
| | Suite 102 | | | | | | | |
| | (c) City, State, and ZIP Code | | ····· | | | | | |
| | Fountain Hills | | | | AZ | 85268 | | |
| | | | | | | | | |
| | NOTE: This designation should be fi | | | | ampaign coi | nmittee, to receive and expend funds on behalf of | пу | |
| | (a) Name of Committee (in full) | | | | | | | |
| • | (b) Address (number and street) | | | | | | | |
| ••• | | | | | | | | |
| (| (c) City, State, and ZIP Code | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | l certify that I have exam | nined this Statement | and to the bes | st of my i | knowledge a | nd belief it is true, correct and complete. | | |
| Sig | nature of Candidate | $\overline{}$ | | | | Date | | |
| Arp | paio, se, , , |) | | | | Í | | |
| | | | \supset | | | 01/08/2018 | | |
| | | | | | | | | |
| NO | TE: Submission of false, erroneous, | or incomplete inform | ation may subj | ect the p | erson signir | g this Statement to penalties of 2 U.S.C. §437g. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | İ | | | | |



WASHINGTON DC 20510 202) 224-3121

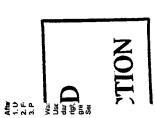
THU - 11 JAN 3:00P STANDARD OVERNIGHT

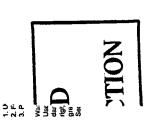
XC YKNA

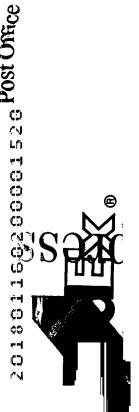
TRK# 7711 8469 6950

20510 IAD









Ļſì Ļ0 P.F (1) **P** O

PREPARER

HART SENATE OFFICE BUILDING SUITE 232

WASHINGTION, DC 20510-7116

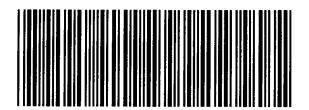
United States Senate

OFFICE OF THE SECRETARY

PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS: USPS FIRST CLASS MAIL __ Postmark USPS REGISTERED/CERTIFIED USPS PRIORITY MAIL ____ Postmark DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL USPS EXPRESS MAIL **OVERNIGHT DELIVERY SERVICE:** XT BUSINESS DAY DELIVERY **UPS** AIRBORNE EXPRESS RECEIVED FROM FEDERAL ELECTION COMMISSION Date of Receipt POSTMARK ILLEGIBLE NO POSTMARK Date of Receipt OTHER DATE PREPARED 1/16/18



Ţ

SEN PATCH

`



SEN PATCH